



Cyngor Castell-nedd Port Talbot  
Neath Port Talbot Council

Date Dyddiad	22nd January 2025
Direct line Rhif ffôn	01639 686740
Email Ebost	l.jones6@npt.gov.uk
Contact Cyswllt	Lowri Jones
Your ref Eich cyf	
Our ref Ein cyf	P2025/0037

FFion Lewis  
Gwaun Cae Gurwen Community  
Council  
Cyngor Cymuned GCG Community  
Council  
Cwmgors Community Centre  
Cemetery Road  
Cwmgors  
Ammanford  
SA18 1PS

Planning Department  
The Quays  
Brunel Way  
Baglan Energy Park  
Briton Ferry  
SA11 2GG

Dear Sir/Madam,

**Application Number: P2025/0037**

**Applicants Name /Address:**

**Mr Adam Carre  
10 Heol Y Gors  
Cwmgors  
Neath Port Talbot  
SA18 1PE**

**Site Location:**

**10 Heol Y Gors  
Cwmgors  
Neath Port Talbot  
SA18 1PE**

**Proposed Development:**

**Proposed single storey front porch and first floor rear extension.**

**Easting: 270476      Northing: 211382**

**Town and Country Planning Act 1990**

**Amgylchedd ac Adfywio**

**Ceri Morris Pennaeth Cynllunio a Gwarchod y Cyhoedd**

Y Ceiau, Ffordd Brunel, Parc Ynni Baglan, Castell-nedd SA11 2GG

Ffôn 01639 686868

**Environment and Regeneration**

**Ceri Morris Head of Planning and Public Protection**

The Quays, Brunel Way, Baglan Energy Park, Neath SA11 2GG

Tel 01639 686868

Croesewir gohebiaeth yn y Gymraeg a byddwn yn ymdrin â gohebiaeth Gymraeg a Saesneg i'r un safonau ac amserlenni.

We welcome correspondence in Welsh and will deal with Welsh and English correspondence to the same standards and timescales.

Please find enclosed details in respect of the above development. Full details are also available on the internet at <https://planningonline.npt.gov.uk>. I would be obliged if you could let me have your observations on this proposal as soon as possible so that they can be taken into consideration when making the determination on the application.

If I receive no comments within 21 days of the date of this letter, I will assume you have no observations to make and the application will be processed for determination.

Yours faithfully,

**CERI MORRIS**

**HEAD OF PLANNING & PUBLIC PROTECTION**

**If you require this information in larger print, or in an alternative format, please contact the above named officer.**